



## *Town of Orleans Water Department*

19 SCHOOL ROAD  
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Todd O. Bunzick, SUPERINTENDENT

BOARD OF WATER/SEWER COMMISSIONERS

### **THE BOARD OF WATER/SEWER COMMISSIONERS**

### **WILL HOLD A REGULAR MEETING IN THE NAUSET ROOM**

**ON WEDNESDAY MAY 21, 2014 AT 1:30 PM**

### **FOR THE FOLLOWING PURPOSES:**

#### **I. MINUTES**

- April 16, 2014

#### **II. WATER DEPARTMENT REPORT**

- Flushing
- SWMI
- Wells #2,3, 4, 5 & 6 Upgrades
- WTP residuals Study
- Seasonal Employee
- Wildfire
- NSTAR
- Tonset Main Installation
- Solar PV Project - Landfill

#### **III. OLD BUSINESS**

- BOWSC Action Item List
- Rates

#### **IV. NEW BUSINESS**

- Commitments/Abatements/Refund
- Abatement Request, 19 Hofe Rd

#### **V. ANNOUNCEMENTS**

#### **VI. ADJOURNMENT**

*"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*